

I Timothy

(14) Biblical Ministering

1 Tim 6:1-10

6 All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and our doctrine will not be spoken against. 2 Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these principles.

3 If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness, 4 he is conceited and understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions, 5 and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain. 6 But godliness actually is a means of great gain when accompanied by contentment. 7 For we have brought nothing into the world, so we cannot take anything out of it either. 8 If we have food and covering, with these we shall be content. 9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. 10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs. NASU

Everyday honoring of the name of God...6:1-2

What is the clear command to slaves? 6:1a; Eph.6:5-8; Col.3:22-25; Titus 2:9; IPet.2:17-20

What's one reason Scripture demands slaves to honor their own masters? 6:1b; IPet.2:17-20

How might Gal.3:28 be confusing to those who were slaves? 6:2a; Gal.3:23-29

So what's Paul's distinct command to slaves w/believing masters? 6:2; Philemon 10-16

Was this a 'minor' issue to Paul? 6:2b (Note: estimates that ~50% of population were slaves).

How do these principles apply to us today? IPet.2:17-20; Col.3:17, 22-25

Teaching on how to live life...6:3-10

What's the verdict re anyone not agreeing w/this sound doctrine? 6:3-4; 1:4; IITim.2:23, 4:3

What's the result of this behavior? 6:3-5; Rom.12:14-16; Titus 3:9-11; IPet.2:1-2

What is one underlying motive for such behavior? 6:5b; 3:3, 8; Titus 1:11; IIPet.2:1-3, 15

And what is Paul's commentary on this attitude? 6:6-8; Mt.6:25-34; Phil.4:11-13

What's the grave risk for seeking to be rich? 6:9; Mt.6:24, 13:22; IJn.2:15-17

What additional ruin awaits those seeking to be rich? 6:10; Titus 1:11; Prov.1:8-19

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Everyday honoring of the name of God...6:1-2

What is the clear command to slaves? 6:1a; Eph.6:5-8; Col.3:22-25; Titus 2:9; IPet.2:17-20

Slaves are to regard their own masters as worthy of all honor. Genuine respect for them.

What's one reason Scripture demands slaves to honor their own masters? 6:1b; IPet.2:17-20

Beyond being God's will, rebellion would corrupt the Gospel into a social issue. Corrupt.

How might Gal.3:28 be confusing to those who were slaves? 6:2a; Gal.3:23-29

Our spiritual equality in Christ was confusing in the 'workplace'. Equal but different.

So what's Paul's distinct command to slaves w/believing masters? 6:2; Philemon 10-16

No disrespect! Must serve them all the more, because they are believers and beloved!

Was this a 'minor' issue to Paul? 6:2b (Note: estimates that ~50% of population were slaves).

Not a minor issue. Timothy, teach and preach (continuously) these principles.

How do these principles apply to us today? IPet.2:17-20; Col.3:17, 22-25

The role of employer / employee is exactly the same. Be the best employee they have !

Teaching on how to live life...6:3-10

What's the verdict re anyone not agreeing w/this sound doctrine? 6:3-4; 1:4; IITim.2:23, 4:3

Conceited and understands nothing! Having a morbid interest in controversial issues!

What's the result of this behavior? 6:3-5; Rom.12:14-16; Titus 3:9-11; IPet.2:1-2

Envy, strife, abusive language, evil suspicions, constant friction... w/depraved minds.

What is one underlying motive for such behavior? 6:5b; 3:3, 8; Titus 1:11; IPet.2:1-3, 15

These individuals were supposing that their 'godliness' was worth great gain (financial)!

And what is Paul's commentary on this attitude? 6:6-8; Mt.6:25-34; Phil.4:11-13

There is great benefit if genuine. Be content w/food and clothing! Can't take it with you.

What's the grave risk for seeking to be rich? 6:9; Mt.6:24, 13:22; IJn.2:15-17

Subject to temptations/snares/foolish-harmful desires. Plunges us into ruin/destruction.

What additional ruin awaits those seeking to be rich? 6:10; Titus 1:11; Prov.1:8-19

The love of money is a root of all sorts of evil. Some wander away from the faith. Grief!!