

DECISION-MAKING & THE WILL OF GOD

Based on the Bible study by Dr. Garry Friesen, Multnomah Bible College

SEMINAR APPROACH TO DEFINING GOD'S WAY OF DECISION-MAKING

- Present the "Traditional View" of "decision-making" & its supporting thinking
- Examine the "Traditional View" in the <u>FULL</u> light of Scripture
- Conclude what God's Word <u>really</u> says about His will and guidance for our lives

QUESTIONS THE "TRADITIONAL VIEW" TRIES TO ANSWER

- 1 What does the phrase "God's will" mean?
- 2 Does God have an "Individual Will" for My life?
- 3 How can I discover God's will?
- 4 How can I know God's will in specific situations?

TRADITIONAL VIEW: ASPECTS OF GOD'S WILL

HIS SOVEREIGN WILL

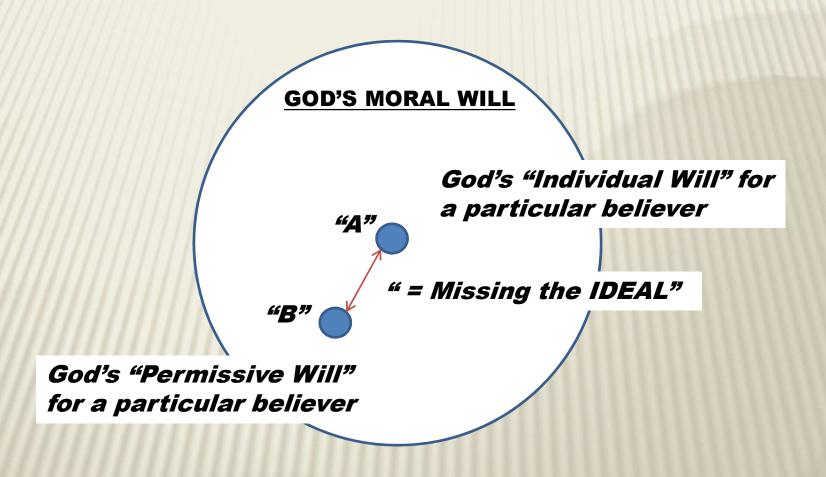
"GOD'S WILL" =

HIS MORAL WILL

HIS INDIVIDUAL WILL

(His unique will for each individual)

TRADITIONAL VIEW: "THE CENTER OF GOD'S WILL"



COMPARING GOD'S SOVEREIGN & MORAL WILLS

God's SOVEREIGN will

- 1. God's secret plan determines everything that happens in universe
- 2. Mostly hidden
- 3. Cannot be learned before
- 4. Cannot be "missed" should be humbly accepted
- 5. INDIRECTLY ideal plan:
 Though it includes evil acts
 & foolish decisions, it will
 ultimately lead to God's
 glory

God's MORAL will

- 1. God's revealed commands in the Bible that teach how men ought to believe & live
- 2. Totally revealed
- 3. Must be learned for guidance
- 4. Can be "missed" through ignorance or disobedience
- 5. DIRECTLY ideal pattern:
 Includes only those
 behaviors & attitudes that
 conform to God's character,
 thereby glorifying Him

TRADITIONAL VIEW: COMPARING/CONTRASTING GOD'S INDIVIDUAL & SOVEREIGN WILLS

INDIVIDUAL WILL

- Detailed plan for all decisions in believer's life
- 2. Believer can find & know it
- 3. Believer is expected to find it
- 4. Believer can miss it by failure to discover or obey it
- 5. Includes only the good & ideal
- 6. Decision-making requires discovering it
- 7. **DIRECTLY** ideal plan:
 - In harmony with Scripture
 - Decision is always ideal
 - Brings glory to God

SOVEREIGN WILL

- 1. Detailed plan for all events in the universe
- 2. Hidden ... cannot be found or known
- 3. Believer is not expected to find it
- 4. It always comes to pass, so believer cannot miss it
- 5. Includes both good & evil
- 6. Will be discovered only after it happens
- 7. INDIRECTLY ideal plan:
 - Includes evil acts & foolish decisions
 - Ultimately leads to God's glory

TRADITIONAL VIEW: COMPARING/CONTRASTING GOD'S INDIVIDUAL & MORAL WILLS

INDIVIDUAL WILL

- Detailed plan for all decisions in believer's life
- 2. Believer is expected to find & do it
- 3. Believer can miss it by failure to discover or obey it
- 4. Is revealed to believer's heart cannot be found in Bible
- 5. Holy Spirit reveals it through inward impressions by many means
- 6. Gives specific directives for one specific believer

MORAL WILL

- Body of general commands
 principles for life
- 2. Believer is expected to find & do it
- 3. Believer can miss it by failure to discover or obey it
- 4. Revealed to apostles & prophets can be found completely in Bible
- 5. Holy Spirit revealed it in past by many means
- 6. Directives are generally for all believers

TRADITIONAL VIEW: "DOES GOD HAVE AN INDIVIDUAL WILL FOR MY LIFE ??"

- Yes By REASON
 - 1 Cor 14.40
 - Matt 11.20-22
 - Matt 6.25-26
- Yes by EXPERIENCE OF BELIEVERS
- Yes By BIBLICAL EXPERIENCES
 - John 4.34
 - 1 Cor 1.1
 - Acts 13.1-2
 - Acts 15.28-29
- Yes By DIRECT BIBLE TEACHING
 - Col 1.9-10
 - Rom 12.1-2
 - Prov 3.5-6
 - Eph 2.10

TRADITIONAL VIEW: 7 "ROAD SIGNS" FOR DETERMINING GOD'S INDIVIDUAL WILL FOR ME

- 1. God's Word
- 2. Circumstances (1 Cor 16.8-9)
- 3. Inner witness of the Holy Spirit (John 16.13)
- 4. Mature counsel from other believers (Prov 24.6)
- 5. Personal desires
- 6. Common sense (Acts 6.3)
- 7. Special supernatural guidance

TRADITIONAL VIEW:

"HOW CAN I KNOW GOD'S WILL FOR SURE IN SPECIFIC SITUATIONS ?? "

- By agreement of the "7 Road Signs"
- By monitoring the results
- By prayer (Jam 4.2)
- By continued personal <u>communion</u> with God (Ps 32.8)

CRITIQUING THE "TRADITIONAL " VIEW:

PROBLEMS WITH SOME OF THE "ROAD SIGNS" ... THE 3 "IMPLICATIONS" SIGNS

- Problems in conclusions based on REASON ...
 - Evidence of "order"
 - Evidence of God as Father, Shepherd, King (Gal 4.1-7)
- Problems in conclusions based on EXPERIENCE OF OTHERS ...
 - Wrong concept of "success" (Josh 1.7, 2 Tim 3.16-17)
- Problems in conclusions based on BIBLICAL CHARACTER EXPERIENCES
 - Low number of recorded cases of direct guidance
 - Recipients of direct guidance not the norm
 - Directly guided decisions narrow in type
 - Not all recorded decisions had direct guidance

CRITIQUING THE "TRADITIONAL" VIEW: PROBLEMS WITH "SUPPORTING" SCRIPTURES

Proverbs 3.5-6	" He will make your paths straight" Speaks of making <u>believer's</u> life successful
	Says one shows trust & obedience to God by following His Moral will
Psalms 32.8	"l will counsel you"
	 Key word is "counsel", not "guide" David (not God) offers his counsel, which is to follow God's Moral will
* Isaiah 30.20-21	"hear a word behind you, 'This is the way, walk in it' "
	 Plural "teachers" shows many guides, not one Holy Spirit, doing advising
	Guidance not coming from within believer
	Addressed specifically to rebellious Israel
Colossians 1.9	" filled with the knowledge of His will
	 Key point = knowledge of God's Moral will is vital Contains exhortation to seek spiritual insight
* Romans 12.1-2	" that you may prove what the will of God is"
	 Plea is to surrender your bodies for obedient living Context is to obey God's Moral commands after
Roh Kostrubanic	surrender

CRITIQUING THE "TRADITIONAL" VIEW: DIFFICULTIES IN APPLYING IDEA OF AN INDIVIDUAL WILL

ORDINARY DECISIONS

Can't be uniformly applied to the "minor decisions of life

EQUAL OPTIONS

Since there is only one "correct" choice, there is ...

- Anxiety over missing it
- Lack of gratitude to God for multiple opportunities

IMMATURITY

Its logic sometimes promotes immature approaches to making a decision

SUBJECTIVITY

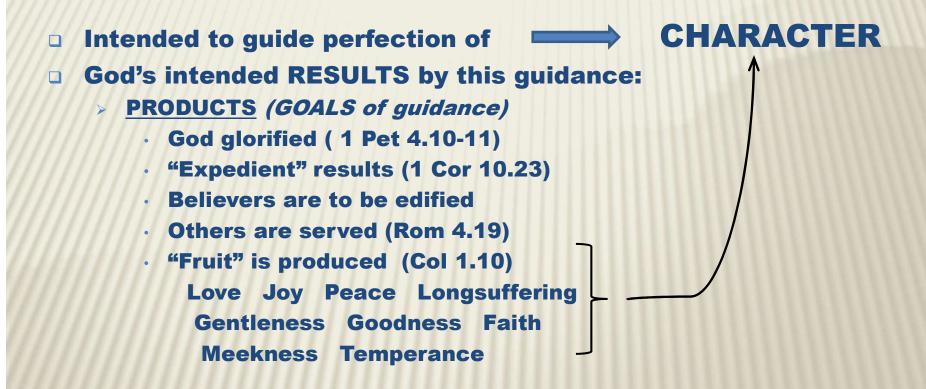
Since this view has no <u>objective</u> source supporting it, believer can't have certainty that he/she has found God's individual will for them

INSTEAD OF THE TRADITIONAL VIEW

Presenting

THE "WAY OF WISDOM"

WAY OF WISDOM - POINT 1 GOD'S MORAL WILL IS THE GUIDANCE SOUGHT FOR



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- Intended to guide perfection of
- God's intended RESULTS by this guidance:
 - > PRODUCTS (GOALS of guidance)
 - PURPOSE (ATTITUDES intended by guidance)
 - "Put off" / "Put on" (Eph 4.22-24)
 - Love God & neighbor
 - Rely on God, not self
 - Humility, not pride
 - Submission, not self advancement
 - Courage, not fear
 - > PROCESS (MEANS urged by guidance)
 - Must be scripturally lawful (Eph 5.1, 6-14)
 - Must be wise (Eph 5.15-17)

WAY OF WISDOM - POINT 1 WISDOM-WAY PRINCIPLE # 1

Responses God expects to guidance from His MORAL Will:

- 1 It must be KNOWN (John 13.16-17)
 - "Consider" it, "study" it (2 Tim 2.7,15)
 - "Meditate" on it (Ps 1.2)
 - Memorize it (Ps 119.11)
- It must be OBEYED (Deut 10.12-13)
 - Get your priorities straight (1 Cor 7.19)
 - Obey it from the heart (1 Sam 16.7)
- **EXPECT it to produce RESULTS** (Ps 1.1-3)

WISDOM-WAY PRINCIPLE # 1 "In those areas specifically addressed by the Bible, the revealed commands and principles of God (His Moral will) are to be obeyed"

WAY OF WISDOM - POINT 2

UNDERSTANDING THE SPIRIT OF GOD'S MORAL WILL

- God's principle of guidance as shown in Scripture ...
 FREEDOM OF CHOICE WITHIN LIMITS
- Examples
 - Started with Adam (Gen 2.16-17)
 - Formalized in Mosaic Law = "Normative Law"
 - Jesus corrected abuse of Scribes & Pharisees
 - God-given freedom had been removed! (Matt 23.1-4, 13, 15)
 - It must be returned
- To understand the spirit of the Moral Will, understand sin
 - Sin is breaking God's law (1 John 3.4)
 - If law doesn't cover it, it isn't sin (Rom 4.15)
- Scriptural support for freedom within revealed limits:
 - Believers made in God's Image (Gen 1.26-27)
 - Mosaic Law
 - Certain animals not to be eaten (Lev 11, Deut 14)
 - Nazarite Vow, personal consecration (Num 6)
 - Freewill offering (Lev 22.18)
 - NT: Eating regulations (Rom 14.2, 1 Cor 8, 10)
 - NT: Giving regulations (2 Cor 9.7)

WAY OF WISDOM - POINT 2 ... IN NON-MORAL DECISIONS

WISDOM-WAY PRINCIPLE # 2

Bob Kostrubanic

- Adapted from "Decision-Making & the Will of God", Gary Friesen

"In those areas where the Bible gives no command or principle (non-moral decisions), the believer is free and responsible to choose his own course of action. Any decision made within the moral will of God is acceptable to God."

July 9, 2008

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PRINCIPLE LEADS TO GOD'S MORAL WILL AND FREEDOM MORAL WILL - Replaces "dot" of Traditional View's "Individual Will" Area of Freedom

WAY OF WISDOM - POINT 3

MAKE "NON-MORAL" DECISIONS: BUT ON WHAT BASIS?

- Freedom brings responsibility (Rom 14.5, 10, 12)
 - Believer is free <u>and required</u> to make decisions
- God has supplied:
 - Privilege of choice
 - Accountability
 - Needed instructions
 - Holy Spirit within
- NT provides examples of apostles making decisions:
 - Should we help Thessalonica? (1 Thess 3.1-5)
 - Should we aid a fellow worker ? (Phil 2.25-26)
 - Should we support the offering being taken? (1 Cor 16.3-4)
 - Improve care for others ? (Acts 6.1-4)

... Note the common theme

NOT

"What is God's will for

me ??"

INSTEAD



"Thought it best..."

"Thought it necessary ..."

"...seemed good ..."

FREEDOM, TAKING RESPONSIBILITY

WAY OF WISDOM - POINT 3 MAKE "NON-MORAL" DECISIONS: KEY GUIDANCE POINTS

WISDOM-WAY PRINCIPLE # 3

"In Non-Moral decisions, the goal of the believer is to make <u>wise</u> decisions on the basis of spiritual expediency"

"SPIRITUAL"

- Means & ends governed by God's Moral will
- Aim Glorify & please God

"EXPEDIENCY"

- Conditions quality of the means
- What works best within God's Moral will to get the job done

"WISE"

Perceiving an <u>effective</u> way to accomplish spiritual goals

DECISION-MAKING BASIS = APPROPRIATE USE OF WISDOM

WAY OF WISDOM - POINT 3 MAKE "NON-MORAL" DECISIONS: GAINING THE BASIS



SPIRITUAL EXPEDIENCY IS THE KEY (Eph 5.15-17 + Col 4.5)

"Walk" = Conduct

"Wise", "wisdom" = How you live your life

Principle # 3 summarized is ...

Make decisions ... with wisdom, that are spiritually expedient

WAY OF WISDOM - POINT 3 MAKE "NON-MORAL" DECISIONS: GAINING THE BASIS

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Principle # 3 summarized is ...

Make decisions ... with wisdom, that are spiritually expedient



Steps to gaining wisdom ...

- · Must have a desire for it (Prov 8.17)
- · Must have the right attitude
 - Not self-dependent (Prov 3.7)
 - o Given to those of certain spiritual characteristics
- Must have the right approach
 - o Ask God for it (Jam 1.5-6, Col 1.9-10)
 - o Look for it in Scriptures (Ps 119.97-100)
 - o Do <u>outside research</u> (Neh 2.11-16)
 - o Seek wise counselors (Prov 13.20, 15.22)
 - <u>Learn</u> from life (Prov 6.6-11, Heb 5.12-14)

WAY OF WISDOM - POINT 3 MAKE "NON-MORAL" DECISIONS: GAINING THE BASIS

Reprise last slide -

"Given to those of certain spiritual characteristics"

• Reverence (Prov 9.10)

WAY OF WISDOM - POINT 4 THE ROLE OF GOD'S SOVEREIGN WILL

Reviewing the nature of God's sovereign will

- It will be fulfilled (Dan 4.35, Job 1.12, 2.6)
- It is exhaustive (Jam 4.13-15, Eph 1.11)
- It is mostly secret
- It is perfect

Concerns these raise

- "Is God responsible for sin ?" (Isa 6.3)
- "How can there be any free choice in decisions?"
 - God operates at the "macro" level, man at the "micro"
 - God never forces us to act against our will

WAY OF WISDOM - POINT 4 THE ROLE OF GOD'S SOVEREIGN WILL

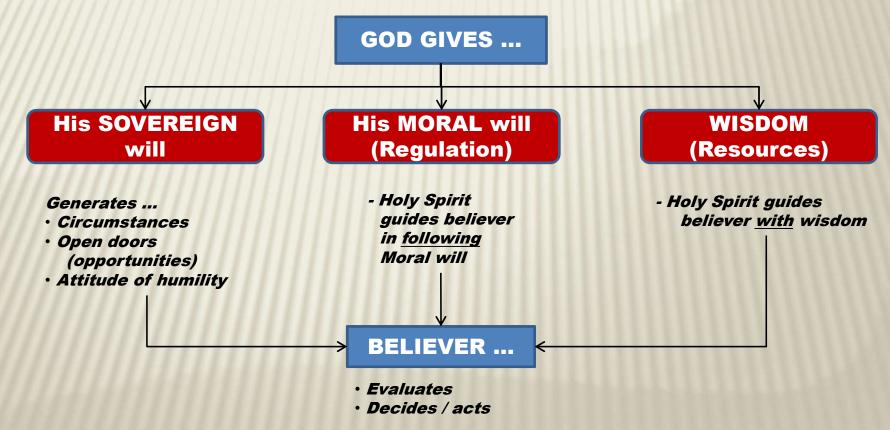
Effects of God's sovereignty on decision-making

- Planning: Decision-making = God's growth plan
 - Scriptural model (Jam 4.13-16)
- Circumstances
 - Not God's "hints" ... shouldn't replace decision-making
 - Dangerous to morale to "read" them (Eccl 1.1-11, Ps 37.1, Jn 9.2-3)
- Role of "doors" (≠ circumstances)
 - = an opportunity, usually to minister God's Word
 - Come about through God's sovereignty
 - Should be <u>wisely</u> evaluated
 - Scripture doesn't mention "closed" doors (Rom 1.10-13)
 - "Putting out a fleece" = seeking a circumstantial sign

WAY OF WISDOM - POINT 4 GOD'S SOVEREIGN WILL: THE "GENERATOR"

WISDOM-WAY PRINCIPLE # 4

"In all decisions, the believer should humbly submit, in advance, to the outworking of God's Sovereign will as it touches each decision"



SUMMARIZING TO ...

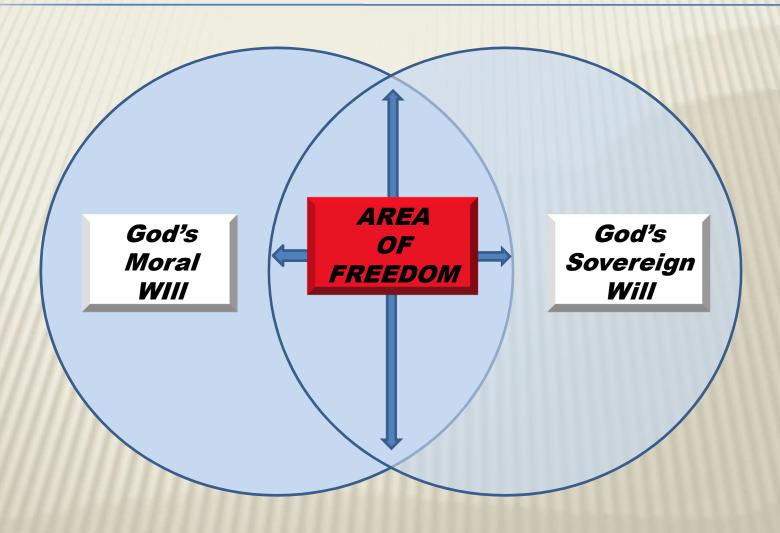
A BIBLICAL MODEL FOR PRACTICAL DECISION-MAKING

GAINING A BIBLICAL MODEL FOR DECISION-MAKING

FOUR DISTINCTIVE WAYS IN WHICH GOD GUIDES

	MORAL GUIDANCE	WISDOM GUIDANCE	SOVEREIGN GUIDANCE	SPECIAL GUDIANCE
SPHERE of Guidance	In MORAL Conduct	In "NON-MORAL" Decisions	In ALL things	In UNIQUE cases
NATURE of Guidance	God DIRECTLY Guides believers	God MEDIATELY Guides believers	God SECRETLY Guides believers	God SUPERNATURALLY Guides believers
MEANS of Guidance	By REVEALED: -Commands -Principles	By ACQUIRED Wisdom	By SOVEREIGN CONTROL Over all events	By -Divine Voice -Dreams -Miracles
GOVERNING PRINCIPLE God Uses	According to His MORAL WILL (Bible)	According to SPIRITUAL EXPEDIENCY (Gain His objectives, best way, best time)	According to His SOVEREIGN WILL	According to SPECIAL REVELATION

GAINING A BIBLICAL MODEL FOR DECISION-MAKING RELATIONSHIPS AMONG ASPECTS OF GOD'S WILL



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