

Gospel of John

(20.11; #80) The Resurrected Lord Appears

John 20:11-18 ESV

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). 17 Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" 18 Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

The Resurrected Lord appears...Jn.20:1-18; Mt.28:1-10; Mk.16:1-11; Lu.24:1-12

What was significant about what Peter and John saw in the tomb? **20:6-9**

And in the Jewish culture what was *significant* about this?

Describe the next scene as John records in **Jn.20:11-12; Mark 16:9-11; Lu.24:1-12**

What is suggested by the position of the 2 angels? **20:12; Ex.25:17-19; Mt.27:51**

What was the legitimate question from the angels? **20:13, 16:20-22; Ecl.3:4**

And what was the question from Jesus (whom she did not recognize)? **20:14-15** Answer? **20:15**

And what name does she use when she recognizes Jesus? **20:16, 1:38, 13:13**

What does Jesus say to her then? **20:17; Mt.28:1-10** (see **Ps.68:18; Eph.4:7-10**)

What *may* have been *part* of the issue here? **20:16-18; II Cor.5:16; Rev.1:12-18**

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The Resurrected Lord appears...**Jn.20:1-18; Mt.28:1-10; Mk.16:1-11; Lu.24:1-12**

What was significant about what Peter and John saw in the tomb? **20:6-9**

Jesus' face cloth not with the other linen, folded up in a place by itself. Clearly significant!

And in the Jewish culture what was *significant* about this?

If the Master left the table and folded up his napkin it told servants, 'I'm coming back'!

Describe the next scene as John records in **Jn.20:11-12; Mark 16:9-11; Lu.24:1-12**

Mary Magdalene was at the tomb weeping. She looked into the tomb and saw 2 angels!

What is suggested by the position of the 2 angels? **20:12; Ex.25:17-19; Mt.27:51**

It is foretold by the 2 Cherubim on the Mercy Seat. The true Mercy Seat is now 'open'!

What was the legitimate question from the angels? **20:13, 16:20-22; Ecl.3:4**

Why are you weeping? – The time for rejoicing has come! The Lord is risen! He is Alive!!

And what was the question from Jesus (whom she did not recognize)? **20:14-15** Answer? **20:15**

Why are you weeping? Whom are you seeking? – If you took Him, tell where, for me...

And what name does she use when she recognizes Jesus? **20:16, 1:38, 13:13**

She uses Rabboni (Teacher). The Jews have used 3 words for teacher, rab, rabbi, Rabboni.

What does Jesus say to her then? **20:17; Mt.28:1-10 (see Ps.68:18; Eph.4:7-10)**

Do not cling to Me, I have not yet ascended to the Father. Tell My brothers, "I am ..."

What *may* have been *part* of the issue here? **20:16-18; II Cor.5:16; Rev.1:12-18**

Perhaps Mary believed Jesus was raised like Lazarus, rather than as King of kings, God.