

Gospel of John

(14.25; #55) I AM the True Vine

John 14:25-15:5 ESV

25 "These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, 31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

15:1 "I am the true vine, and my Father is the vinedresser. 2 Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

The True Vine...John 14:25-15:5

What happens when I leave? [14:25-26](#), [12:12-16](#), [16:13-14](#); [II Cor. 2:6-16](#); [Acts 1:4-8](#); [I Jn. 2:27](#)

What does Jesus state re His peace? [14:27](#); [Ps. 29:11](#); [Is. 9:6](#); [Ps. 28:3](#); [Jn. 14:1](#); [Is. 12:2](#)

What truth does Jesus state next? [14:28, 1-3](#), [12](#), [18](#); [17:13](#)

And why is Jesus teaching the disciples this now? [14:29](#), [13:19](#), [16:1-15](#)

What does Jesus say was about to happen? [14:30, 16:12, 12:31](#); [Eph. 2:2](#); [Col. 1:13](#); [Heb. 7:26](#)

What does He clearly declare? [14:30-31, 14:10, 15:9](#); [IPet. 1:19](#); [Mt. 26:39](#); [18:1-4](#)

What does Jesus teach them next? [15:1](#), [1:9](#), [17](#), [6:32](#), [55](#); [ICor. 3:5-9](#)

What are (3) vines spoken of in Scripture? [Isa. 5:1-7](#); [Mt. 21:33-46](#); [Jn. 15:1](#); [Rev. 14:14-20](#)

Christ is the True Vine. Who are the branches? [15:5](#) What part is 'pruned'? [15:2](#), [7-8](#), [16](#)

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The True Vine...John14:25-15:5

What happens when I leave? **14:25-26, 12:12-16, 16:13-14; IICor.2:6-16; Acts 1:4-8; IJn.2:27**

The Father will send the Helper to teach you all things/bring to remembrance all I said.

What does Jesus state re His peace? **14:27; Ps.29:11; Is.9:6; Ps.28:3; Jn.14:1; Is.12:2**

He leaves His peace with us. Not like the world (in physical). His peace is in Him. No fear.

What truth does Jesus state next? **14:28,1-3, 12, 18; 17:13**

You heard Me say, 'I am going away and I will come to you'. Should rejoice; to Father!

And why is Jesus teaching the disciples this now? **14:29, 13:19, 16:1-15**

He has told them before it takes place (crucifixion) so when it happens they may believe.

What does Jesus say was about to happen? **14:30,16:12,12:31; Eph.2:2; Col.1:13; Heb:7:26**

He would no longer have time to talk with them, Ruler of this world (Satan) is coming...

What does He clearly declare? **14:30-31,14:10,15:9; IPet.1:19; Mt:26:39; 18:1-4**

He has no claim/power over Me. I obey so the world knows I love the Father. Leave here.

What does Jesus teach them next? **15:1, 1:9, 17, 6:32, 55; ICor.3:5-9**

I AM the True Vine and My Father is the Vinedresser (the one who tends/prunes the vine)

What are (3) vines spoken of in Scripture? **Isa.5:1-7; Mt.21:33-46; Jn.15:1; Rev.14:14-20**

The past vine (Israel), the present Vine (Christ), the future vine (the vine of the earth).

Christ is the True Vine. Who are the branches? **15:5** What part is 'pruned'? **15:2, 7-8, 16**

True believers are the branches, intended to bear fruit; pruned to yield more fruit. Ouch!