

# *I Timothy*

## (3) The Law and Grace

1 Tim 1:8-11

8 We know that the law is good if one uses it properly. 9 We also know that law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious; for those who kill their fathers or mothers, for murderers, 10 for adulterers and perverts, for slave traders and liars and perjurers – and for whatever else is contrary to the sound doctrine 11 that conforms to the glorious gospel of the blessed God, which he entrusted to me.

Gal 3:19-29

19 What, then, was the purpose of the law? It was added because of transgressions until the Seed to whom the promise referred had come. The law was put into effect through angels by a mediator. 20 A mediator, however, does not represent just one party; but God is one. 21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law. 22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. 24 So the law was put in charge to lead us to Christ that we might be justified by faith. 25 Now that faith has come, we are no longer under the supervision of the law.

26 You are all sons of God through faith in Christ Jesus, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. NIV

### Using the Law properly...1:8-11

What was the specific platform of the (Ephesian) false doctrine? 1:8-9 see Eph.2:8-10

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The *Law cannot save us, or keep us* (Gal.3:10-11). Who needs to hear the Law? 1:9-10

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What is the *proper* use of the Law? 1:7-11; Rom.3:19-20; Gal.2:15-16, 3:22-29, 5:1

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### Specific doctrine about Law and Grace...Gal.3:19-29

Why would anyone try to become a Jew or live under the Law? Gal.2:15-16, 4:21, 5:1-6

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What was the stated *purpose* of the Mosaic Law? Gal.3:19; Rom.3:9-19

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What is the truth about all 'laws' *relative to* the Mosaic Law? 3:21b see 3:10-11

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What is the *result* of the Mosaic Law? 3:10; James 2:10-11; Gal.5:4; Deut.27:11-26

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So *how* did Christ *redeem* us from the curse of the Law? 3:13; IPet.3:18

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What is the *proper use* of the Mosaic Law? 3:23-24 Note: Rom.2:12-16

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What happens when a person is properly *convicted* by the Law? 3:24-25; Lu.18:9-14

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So what is now the proper relationship of a believer to the Law? 3:25

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### Using the Law properly...1:8-11

What was the specific platform of the (Ephesian) false doctrine? 1:8-9 see Eph.2:8-10

**It was the totally erroneous use of the Law. Being used to be saved or to keep salvation.**

The Law cannot save us, or keep us (Gal.3:10-11). Who needs to hear the Law? 1:9-10

**Lawbreakers, rebels, ungodly, unholy, irreligious, murderers, adulterers, homosexuals.**

What is the proper use of the Law? 1:7-11; Rom.3:19-20; Gal.2:15-16, 3:22-29, 5:1

**The law cannot save, it only condemns/points to our desperate need of Christ by faith.**

### Specific doctrine about Law and Grace...Gal.3:19-29

Why would anyone try to become a Jew or live under the Law? Gal.2:15-16, 4:21, 5:1-6

**Deceived into believing that God's approval/forgiveness/salvation is by keeping the Law!**

What was the stated purpose of the Mosaic Law? Gal.3:19; Rom.3:9-19

**It was added because of (to restrain) transgressions UNTIL the Seed (Christ) had come.**

What is the truth about all 'laws' relative to the Mosaic Law? 3:21b see 3:10-11

**IF any law could impart righteousness, it would be the Mosaic Law. Must keep perfectly!**

What is the result of the Mosaic Law? 3:10; James 2:10-11; Gal.5:4; Deut.27:11-26

**Everyone who relies on observing (living under) the Law is cursed! Requires perfection!**

So how did Christ redeem us from the curse of the Law? 3:13; IPet.3:18

**He became a curse for us by His death on the cross. He kept the Law perfectly!**

What is the proper use of the Mosaic Law? 3:23-24 Note: Rom.2:12-16

**We are held prisoner (condemned) by the Law. It guides us to faith in Christ.**

What happens when a person is properly convicted by the Law? 3:24-25; Lu.18:9-14

**We cry out to God. 'have mercy on me, a sinner...'. And He says, 'in Christ you're free'!**

So what is now the proper relationship of a believer to the Law? 3:25

**We are no longer to live under the Law. The Just shall Live by Faith! Freedom at last!**