

I Corinthians

(24) Outward signs of the heart

1 Cor 11:3 **Now I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.**

4 Every man who prays or prophesies with his head covered dishonors his head. 5 And every woman who prays or prophesies with her head uncovered dishonors her head – it is just as though her head were shaved. 6 If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head. 7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man. 8 For man did not come from woman, but woman from man; 9 neither was man created for woman, but woman for man. 10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.

11 In the Lord, however, woman is not independent of man, nor is man independent of woman. 12 For as woman came from man, so also man is born of woman. But everything comes from God. 13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered? 14 Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him, 15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering. 16 If anyone wants to be contentious about this, we have no other practice – nor do the churches of God. NIV (Emphasis added)

The application of 11:3 at Corinth...11:4-16

After teaching *the fundamentals* (11:3), what does Paul address next? **11:10b**

And what is the specific *sign of authority* being addressed? 11:4-5a

What was the *cultural sign* of ‘rebellion’ for women at Corinth? 11:5b-6

Some women *in church* were removing their veils. Perhaps Gal.3:28? What’s Paul say? 11:6

Just as rebellious as a woman w/o veil, what about a man? 11:4, 7; Eph.5:15-32

What are the multiple *non-cultural* reasons for this? 11:7b-10; see **Gen.3:1**

The limits on the head coverings...11:11-16

What does Paul clearly point out regarding ‘independence’ of a man and a woman? 11:11-12

And this inter-dependency is a beautiful indication of what? 11:12b; remember Gen.3:1...

What is Paul’s next truth re hair length? 11:13-15

And what is his final statement (*to the contentious* at Corinth)? 11:16

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The application of 11:3 at Corinth...11:4-16

After teaching *the fundamentals* (11:3), what does Paul address next? **11:10b**

He addresses the sign of authority for a man/woman. That is, the cultural sign(s).

And what is the specific *sign of authority* being addressed? 11:4-5a

It's a head covering (apparently a veil @ Corinth). Yes for women; No for men.

What was the *cultural sign* of 'rebellion' for women at Corinth? 11:5b-6

Women's lib movement removed veil (be like man). Disgraced prostitute had head shaved.

Some women *in church* were removing their veils. Perhaps Gal.3:28? What's Paul say? 11:6

Removing the veil is the same as short hair or shaved head. Disgrace?? Cover your head!

Just as rebellious as a woman w/o veil, what about a man? 11:4, 7; Eph.5:15-32

A man should not wear a head covering! It's disgracing his head (Christ). Rebellion again.

What are the multiple *non-cultural* reasons for this? 11:7b-10; see **Gen.3:1**

Man is image/glory of God; woman is glory of man. Eve came from Adam, not reverse.

Woman was created for man, not reverse. Woman's head covering is testimony to Angels.

The limits on the head coverings...11:11-16

What does Paul clearly point out regarding 'independence' of a man and a woman? 11:11-12

First woman (Eve) came from man (Adam) but ever since every man comes from a woman

And this inter-dependency is a beautiful indication of what? 11:12b; remember Gen.3:1...

Everything comes from God. Man's authority is delegated, not 'inherent'. No abuse here!

What is Paul's next truth re hair length? 11:13-15

Judge for yourselves; Women's hair is naturally longer than mens. It's given as a covering.

And what is his final statement (*to the contentious* at Corinth)? 11:16

If you choose to be contentious on this, you're against the Apostles and the other churches.